



TRINITY LUTHERAN CHURCH, MENASHA, WI
TRINITY SUNDAY
MAY 31, 2026



DIVINE SERVICE

Setting One

PASTORAL GREETING

Stand

HYMN OF INVOCATION

Splendor and Honor

950

1 Splen - dor and hon - or, maj - es - ty and pow - er
2 Praised be the true Lamb, slain for our re - demp - tion,
3 To the Al - might - y, throned in heav'n - ly splen - dor,

Are Yours, O Lord God, fount of ev - 'ry bless - ing,
By whose self - of - f'ring we are made God's peo - ple:
And to the Sav - ior, Christ our Lamb and Shep - herd,

For by Your bid - ding was the whole cre -
A priest - ly king - dom, from all tongues and
Be ad - o - ra - tion, praise, and glo - ry

a - tion Called in - to be - ing.
na - tions, Called to God's ser - vice.
giv - en, Now and for - ev - er.

CONFESSION AND ABSOLUTION

The sign of the cross ✠ may be made by all in remembrance of their Baptism.

A In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Matthew 28:19b; [18:20]

A If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

1 John 1:8-9

Silence for reflection on God's Word and for self-examination.

A Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

A Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

[John 20:19-23]

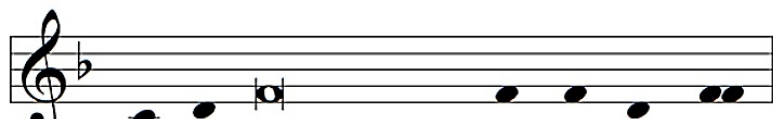
C Amen.

SERVICE OF THE WORD


INTROIT

Psalm 16:8–11; antiphon: Liturgical Text

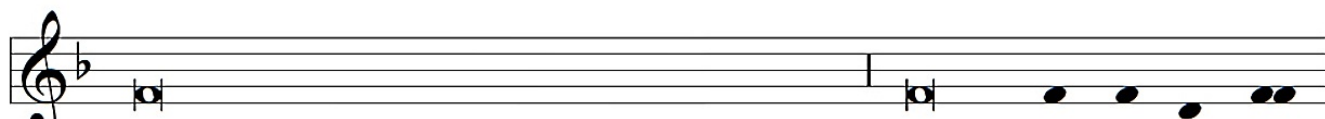
- P** Blessèd be the Holy Trinity and the undivided Unity.
Let us give glory to him because he has shown his mercy to us.
- C** **I have set the Lord always before me;
because he is at my right hand, I shall not be shaken.**
- P** Therefore my heart is glad, and my whole being rejoices;
my flesh also dwells secure.
- C** **For you will not abandon my soul to Sheol,
or let your holy one see corruption.**
- P** You make known to me the path of life;
in your presence there is fullness of joy; at your right hand are pleasures
forevermore.
- C** **Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.**
- P** Blessèd be the Holy Trinity and the undivided Unity.
Let us give glory to him because he has shown his mercy to us.




A In peace let us pray to the Lord.




C Lord, have mer - cy.




A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



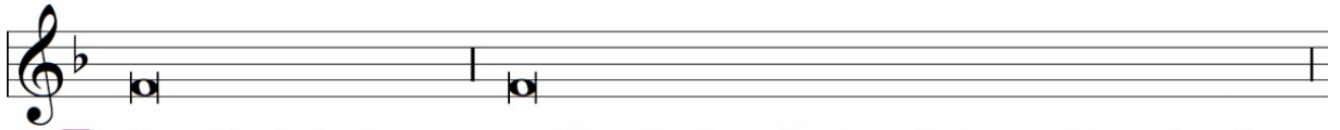
A For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



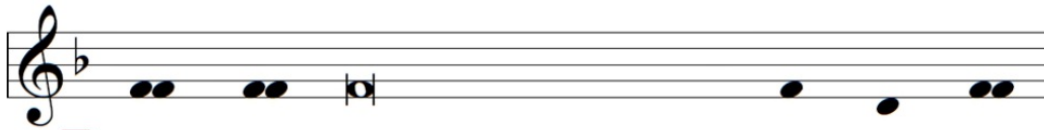
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.



Kyrie Eleison
LORD, HAVE MERCY

HYMN OF PRAISE ~ This Is the Feast

Revelation 5:12-13; 19:5-9

Refrain

C This is the feast of vic-to-ry for our God.

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1 — Wor-thy is Christ, the Lamb who was slain, whose
 2 Pow - er, rich - es, wis - dom, and strength, and
 3 Sing with all the peo - ple of God, and
 4 Bless - ing, hon - or, glo - ry, and might be to
 5 For the Lamb _____ who was slain has be -

blood set us free to be peo - ple of God. *Refrain*
 hon - or, bless - ing, and glo - ry are His. *Refrain*
 join in the hymn of all cre - a - tion: *Stanza 4*
 God and the Lamb for - ev - er. A - men. *Refrain*
 gun His reign. Al - le - lu - ia. *Final Refrain*

Final Refrain

This is the feast of vic-to-ry for our God.

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

SALUTATION and COLLECT OF THE DAY



P The Lord be with you.

2 Timothy 4:22



C And al - so with you.

A Let us pray.

The COLLECT OF THE DAY is spoken.

A Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.

C Amen.

Sit

FIRST READING ~ Genesis 1:1—2:4a

¹ In the beginning God created the heavens and the earth. ² The earth was without form, and void; and darkness *was* on the face of the deep. And the Spirit of God was hovering over the face of the waters.

³ Then God said, “Let there be light”; and there was light. ⁴ And God saw the light, that *it was* good; and God divided the light from the darkness. ⁵ God called the light Day, and the darkness He called Night. So the evening and the morning were the first day.

⁶ Then God said, “Let there be a firmament in the midst of the waters, and let it divide the waters from the waters.” ⁷ Thus God made the firmament, and divided the waters which *were* under the firmament from the waters which *were* above the firmament; and it was so. ⁸ And God called the firmament Heaven. So the evening and the morning were the second day.

⁹ Then God said, “Let the waters under the heavens be gathered together into one place, and let the dry *land* appear”; and it was so. ¹⁰ And God called the dry *land* Earth, and the gathering together of the waters He called Seas. And God saw that *it was* good.

¹¹ Then God said, “Let the earth bring forth grass, the herb *that* yields seed, *and* the fruit tree *that* yields fruit according to its kind, whose seed *is* in itself, on the earth”; and it was so. ¹² And the earth brought forth grass, the herb *that* yields seed according to its kind, and the tree *that* yields fruit, whose seed *is* in itself according to its kind. And God saw that *it was* good. ¹³ So the evening and the morning were the third day.

¹⁴ Then God said, “Let there be lights in the firmament of the heavens to divide the day from the night; and let them be for signs and seasons, and for days and years; ¹⁵ and let them be for lights in the firmament of the heavens to give light on the earth”; and it was so. ¹⁶ Then God made two great lights: the greater light to rule the day, and the lesser light to rule the night. *He made* the stars also. ¹⁷ God set them in the firmament of the heavens to give light on the earth, ¹⁸ and to rule over the day and over the night, and to divide the light from the darkness. And God saw that *it was* good. ¹⁹ So the evening and the morning were the fourth day.

²⁰ Then God said, “Let the waters abound with an abundance of living creatures, and let birds fly above the earth across the face of the firmament of the heavens.” ²¹ So God created great sea creatures and every living thing that moves, with which the waters abounded, according to their kind, and every winged bird according to its kind. And God saw that *it was* good. ²² And God blessed them, saying, “Be fruitful and multiply, and fill the waters in the seas, and let birds multiply on the earth.” ²³ So the evening and the morning were the fifth day.

²⁴ Then God said, “Let the earth bring forth the living creature according to its kind: cattle and creeping thing and beast of the earth, *each* according to its kind”; and it was so. ²⁵ And God made the beast of the earth according to its kind, cattle according to its kind, and everything that creeps on the earth according to its kind. And God saw that *it was* good.

²⁶ Then God said, “Let Us make man in Our image, according to Our likeness; let them have dominion over the fish of the sea, over the birds of the air, and over the cattle, over all the earth and over every creeping thing that creeps on the earth.” ²⁷ So God created man in His *own* image; in the image of God He created him; male and female He created them. ²⁸ Then God blessed them, and God said to them, “Be fruitful and multiply; fill the earth and subdue it; have dominion over the fish of the sea, over the birds of the air, and over every living thing that moves on the earth.”

²⁹ And God said, “See, I have given you every herb *that* yields seed which *is* on the face of all the earth, and every tree whose fruit yields seed; to you it shall be for food. ³⁰ Also, to every beast of the earth, to every bird of the air, and to everything that creeps on the earth, in which *there is* life, *I have given* every green herb for food”; and it was so. ³¹ Then God saw everything that He had made, and indeed *it was* very good. So the evening and the morning were the sixth day.

¹ Thus the heavens and the earth, and all the host of them, were finished. ² And on the seventh day God ended His work which He had done, and He rested on the seventh day from

all His work which He had done. ³ Then God blessed the seventh day and sanctified it, because in it He rested from all His work which God had created and made.

⁴ This *is* the history of the heavens and the earth when they were created.

A This is the Word of the Lord.

C Thanks be to God.

GRADUAL

Psalm 145:3, 5b, 6b

A Great is the Lord, and greatly to be praised,
and his greatness is unsearchable.

On your wondrous works, I will meditate,
and I will declare your greatness.

EPISTLE ~ Acts 2:14a, 22–36

¹⁴ But Peter, standing up with the eleven, raised his voice and said to them . . .

²² “Men of Israel, hear these words: Jesus of Nazareth, a Man attested by God to you by miracles, wonders, and signs which God did through Him in your midst, as you yourselves also know—²³ Him, being delivered by the determined purpose and foreknowledge of God, you have taken by lawless hands, have crucified, and put to death; ²⁴ whom God raised up, having loosed the pains of death, because it was not possible that He should be held by it.

²⁵ For David says concerning Him:

*‘I foresaw the LORD always before my face,
For He is at my right hand, that I may not be shaken.*

²⁶ *Therefore my heart rejoiced, and my tongue was glad;
Moreover my flesh also will rest in hope.*

²⁷ *For You will not leave my soul in Hades,
Nor will You allow Your Holy One to see corruption.*

²⁸ *You have made known to me the ways of life;
You will make me full of joy in Your presence.’*

²⁹ “Men *and* brethren, let *me* speak freely to you of the patriarch David, that he is both dead and buried, and his tomb is with us to this day. ³⁰ Therefore, being a prophet, and knowing that God had sworn with an oath to him that of the fruit of his body, according to the flesh, He would raise up the Christ to sit on his throne, ³¹ he, foreseeing this, spoke concerning the resurrection of the Christ, that His soul was not left in Hades, nor did His flesh see corruption. ³² This Jesus God has raised up, of which we are all witnesses. ³³ Therefore being

exalted to the right hand of God, and having received from the Father the promise of the Holy Spirit, He poured out this which you now see and hear.

³⁴ “For David did not ascend into the heavens, but he says himself:

‘The LORD said to my Lord,

“Sit at My right hand,

³⁵ *Till I make Your enemies Your footstool.” ’*

³⁶ “Therefore let all the house of Israel know assuredly that God has made this Jesus, whom you crucified, both Lord and Christ.”

A This is the Word of the Lord.

C Thanks be to God.

Stand

ALLELUIA and VERSE

C Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

HOLY GOSPEL ~ Matthew 28:16–20

P The Holy Gospel according to St. Matthew, the twenty-eighth chapter.

C Glo - ry to You, O Lord.

¹⁶ Then the eleven disciples went away into Galilee, to the mountain which Jesus had appointed for them. ¹⁷ When they saw Him, they worshiped Him; but some doubted.

¹⁸ And Jesus came and spoke to them, saying, “All authority has been given to Me in heaven and on earth. ¹⁹ Go therefore and make disciples of all the nations, baptizing them

in the name of the Father and of the Son and of the Holy Spirit,²⁰ teaching them to observe all things that I have commanded you; and lo, I am with you always, *even* to the end of the age.” Amen.

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Sit

HYMN OF THE DAY ~ Spread the Reign of God the Lord

830



1 Spread the reign of God the Lord, Spo - ken, writ - ten, might-y Word;
 2 Tell how God the Fa - ther's will Made the world, up - holds it still,
 3 Tell of our Re-deem - er's grace, Who, to save our hu - man race
 4 Tell of God the Spir - it giv'n Now to guide us on to heav'n,



Ev - 'ry - where His crea - tures call To His heav'n - ly ban - quet hall.
 How His own dear Son He gave Us from sin and death to save.
 And to pay re - bel - lion's price, Gave Him - self as sac - ri - fice.
 Strong and ho - ly, just and true, Work - ing both to will and do.



5 Enter, mighty Word, the field;
 Ripe the promise of its yield.
 But the reapers, oh, how few
 For the work there is to do!

6 Lord of harvest, great and kind,
 Rouse to action heart and mind;
 Let the gath'ring nations all
 See Your light and heed Your call.

Stand

P The peace of God, which passes all understanding, keep our hearts and minds in Christ Jesus. *Philippians 4:7*

C Amen.

ATHANASIAN CREED

P Whoever desires to be saved must, above all, hold the catholic faith.

C **Whoever does not keep it whole and undefiled will without doubt perish eternally.**

P And the catholic faith is this,

C **that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.**

P For the Father is one person, the Son is another, and the Holy Spirit is another.

C **But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.**

P Such as the Father is, such is the Son, and such is the Holy Spirit:

C **the Father uncreated, the Son uncreated, the Holy Spirit uncreated;**

P the Father infinite, the Son infinite, the Holy Spirit infinite;

C **the Father eternal, the Son eternal, the Holy Spirit eternal.**

P And yet there are not three Eternals, but one Eternal,

C **just as there are not three Uncreated or three Infinites, but one Uncreated and one Infinite.**

P In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;

C **and yet there are not three Almighty, but one Almighty.**

P So the Father is God, the Son is God, the Holy Spirit is God;

C **and yet there are not three Gods, but one God.**

P So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;

C **and yet there are not three Lords, but one Lord.**

P Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.

C **The Father is not made nor created nor begotten by anyone.**

P The Son is neither made nor created, but begotten of the Father alone.

C **The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.**

- P** Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.
- C** **And in this Trinity none is before or after another; none is greater or less than another;**
- P** but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.
- C** **Therefore, whoever desires to be saved must think thus about the Trinity.**
- P** But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.
- C** **Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.**
- P** He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:
- C** **perfect God and perfect man, composed of a rational soul and human flesh;**
- P** equal to the Father with respect to His divinity, less than the Father with respect to His humanity.
- C** **Although He is God and man, He is not two, but one Christ:**
- P** one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;
- C** **one altogether, not by confusion of substance, but by unity of person.**
- P** For as the rational soul and flesh is one man, so God and man is one Christ,
- C** **who suffered for our salvation, descended into hell, rose again the third day from the dead,**
- P** ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.
- C** **At His coming all people will rise again with their bodies and give an account concerning their own deeds.**
- P** And those who have done good will enter into eternal life, and those who have done evil into eternal fire.
- C** **This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.**

PRAYER OF THE CHURCH


[1 Timothy 2:1-4]

Sit

OFFERING


SERVICE OF THE SACRAMENT

PREFACE




P The Lord be with you.

2 Timothy 4:22



C And al - so with you.

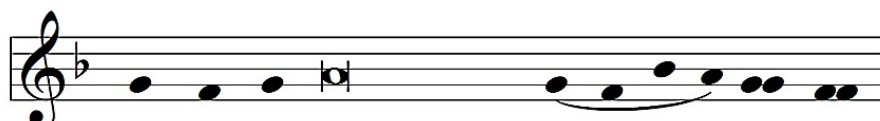


P Lift up your hearts.

[Colossians 3:1]



C We lift them to the Lord.



P Let us give thanks to the Lord our God.

[Psalm 136]



C It is right to give Him thanks and praise.

The Proper Preface appropriate to the day or season is spoken:

P It is truly good, right and salutary . . . evermore praising You and saying:

SANCTUS ~ Holy, Holy, Holy

Isaiah 6:3; Matthew 21:9



Hosanna is a Hebrew word of praise meaning "save us now."

PRAYER OF THANKSGIVING

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

LORD'S PRAYER

Matthew 6:9-13

P Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from ✝ evil.

For Thine is the kingdom and the power and the glory forever and ever.
Amen.

THE WORDS OF OUR LORD

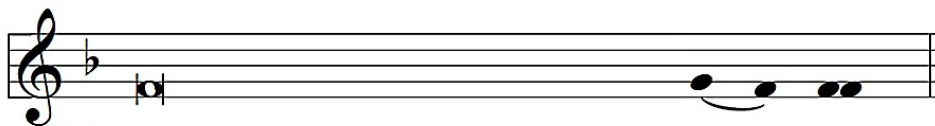
Matthew 26:26-28; Mark 14:22-24
Luke 22:19-20; 1 Corinthians 11:23-25

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me."

P In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI ~ The Peace of the Lord

John 20:19



P The peace of the Lord be with you al - ways.



C A - men.

C Lamb of God, You take a - way the sin of the world; have
mer-cy on us. Lamb of God, You take a - way the sin of the
world; have mer-cy on us. Lamb of God, You take a - way the
sin of the world; grant us peace.

Sit

DISTRIBUTION

- P** Take and eat; this is the true body of our Lord Jesus Christ, given into death for your sins.
- C** Amen.
- P** Take and drink; this is the true blood of our Lord Jesus Christ, poured out for you for the forgiveness of your sins.
- C** Amen.

*Giving to the church is an act of worship and a privilege of membership.
Those who wish to give online may do so at
<http://tiny.cc/TrinityDonate>
or simply use the QR code:*



1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee,
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide Thee,
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to Thee;
 Cast - ing down their gold - en crowns a - round the glass - y sea;
 Though the eye of sin - ful man Thy glo - ry may not see,
 All Thy works shall praise Thy name in earth and sky and sea.

Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
 Cher - u - bim and ser - a - phim fall - ing down be - fore Thee,
 On - ly Thou art ho - ly; there is none be - side Thee,
 Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!

God in three per - sons, bless - ed Trin - i - ty!
 Which wert and art and ev - er - more shalt be.
 Per - fect in pow'r, in love, and pu - ri - ty.
 God in three per - sons, bless - ed Trin - i - ty!

Glory Be to God the Father

506

1 Glo - ry be to God the Fa - ther, Glo - ry be to
 2 Glo - ry be to Him who loved us, Washed us from each
 3 Glo - ry to the King of an - gels, Glo - ry to the
 4 Glo - ry, bless - ing, praise e - ter - nal! Thus the choir of

God the Son, Glo - ry be to God the Spir - it:
 spot and stain; Glo - ry be to Him who bought us,
 Church's King, Glo - ry to the King of na - tions;
 an - gels sings; Hon - or, rich - es, pow'r, do - min - ion!

Great Je - ho - vah, Three in One! Glo - ry,
 Made us kings with Him to reign! Glo - ry,
 Heav'n and earth, your prais - es bring! Glo - ry,
 Thus its praise cre - a - tion brings. Glo - ry,

glo - ry While e - ter - nal a - ges run!
 glo - ry To the Lamb that once was slain!
 glo - ry To the King of glo - ry sing!
 glo - ry, Glo - ry to the King of kings!



1 All who be - lieve and are bap - tized Shall see the Lord's sal - va - tion;
 2 With one ac - cord, O God, we pray: Grant us Your Ho - ly Spir - it.



Bap - tized in - to the death of Christ, They are a new cre - a - tion.
 Help us in our in - fir - mi - ty Through Je - sus' blood and mer - it.



Through Christ's re - demp - tion they shall stand A - mong the glo - rious,
 Grant us to grow in grace each day That by this sac - ra -



heav' n - ly band Of ev - 'ry tribe and na - tion.
 ment we may E - ter - nal life in - her - it.



Stand

In dismissing the communicants, the following is said:

P The true body and blood of our Lord Jesus Christ strengthen and preserve you steadfast in the one true Faith unto life everlasting. Depart ✠ in peace.

C Amen.

POST-COMMUNION CANTICLE ~ *Thank the Lord*



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

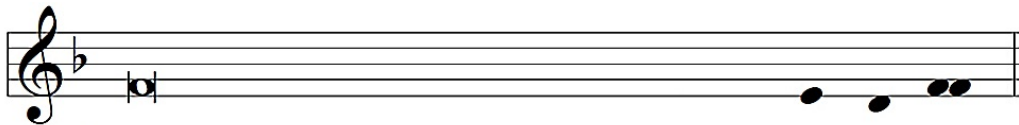
POST-COMMUNION COLLECT

A Let us pray.

A Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

BENEDICTION



P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.



C A - men.

Sit

✠ *Soli Deo Gloria* ✠

Acknowledgments

Divine Service, Setting One and hymns, from Lutheran Service Book
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1 Christ high-as-cend-ed, now in glo-ry seat-ed, Throned and ex-
 2 Christ from the Fa-ther ev-'ry pow'r pos-sess-ing, Who on His
 3 Christ, who in dy-ing won for us sal-va-tion, Lives now the
 4 Christ in His splen-dor, all do-min-ion gain-ing, Christ with His
 5 As at His part-ing, joy shall ban-ish griev-ing, Faith in His

alt-ed, vic-to-ry com-plet-ed, Death's dread do-min-ion
 cho-sen lift-ed hands in bless-ing, Sends forth His ser-vants,
 first-born of the new cre-a-tion; To win dis-ci-ples
 peo-ple ev-er-more re-main-ing, Christ to all a-ges
 pres-ence strength-en our be-liev-ing; Filled with His Spir-it,

fi-nal-ly de-feat-ed, We are His wit-ness-es.
 still in faith con-fess-ing, We are His wit-ness-es.
 out of ev-'ry na-tion, We are His wit-ness-es.
 glo-ri-ous-ly reign-ing, We are His wit-ness-es.
 love and pow'r re-ceiv-ing, We are His wit-ness-es.